

**ORDER OF SPECIAL ELECTION FOR  
NOVEMBER 8, 2022**

**(ORDEN DE ELECCION ESPECIAL PARA  
8 DE NOVIEMBRE DE 2022)**

An election is hereby ordered to be held on November 8, 2022 for the purpose of voting FOR or AGAINST:

(Por la presente se ordena que se llevara a cabo una eleccion el 6 de Noviembre de 2022 con el proposito favor o en contra:

"The legal sale of all alcoholic beverages including mixed beverages."  
("La venta legal de todas bebidas alcoholicas incluyendo bebidas mixtas.")

for Justice of the Peace Precinct #3.  
(para juez de paz el distrito #3).

Early voting by personal appearance will be conducted each weekday at:  
(La votacion adelantada en persona se llevara a cabo de lunes a viernes en:)

Jasper County Courthouse Annex  
271 E Lamar St  
Jasper TX 75951

Between the hours of 8:00 a.m. and 5:00 p.m. beginning on October 24, 2022 and ending on November 4, 2022.  
(entre las 8:00 de la mañana y las 5:00 de la tarde empezando el 24 de Octubre 2022 y terminando el 4 de Noviembre 2022)


Application for ballot by mail shall be mailed to:  
(Las solicitudes para boletas que se votarian en ausencia por correo deberan enviarse a:)

HOLLY THOMAS  
JASPER COUNTY CLERK  
P O BOX 2070  
JASPER TX 75951

Applications for ballots by mail must be received no later than the close of business on October 28, 2022.  
(Los solicitudes para boletas que se votaran en ausencia por correo deberan recibirse para el fin del las horas de negocio el 28 October 2022.)

Issued this the 15<sup>th</sup> day of August, 2022.

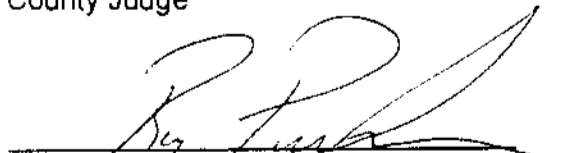
Emitida esta dia \_\_\_\_\_ de \_\_\_\_\_, 2022.



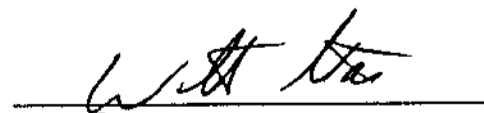
Mark Allen  
County Judge



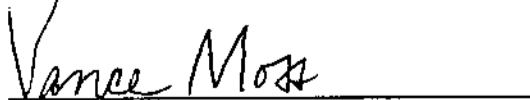
Seth Martindale  
Commissioner Precinct 1



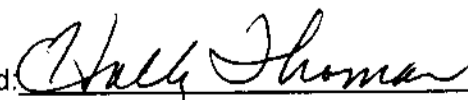
Roy Parker  
Commissioner Precinct 2



Willie Stark  
Commissioner Precinct 3



Vance Moss  
Commissioner Precinct 4

Attested: 

Holly Thomas  
County Clerk